

## Moderato

(She appears rapt as though beholding a vision)

*rit.*

know not: But still I see those glo - rious ban - ners float-ing

*rit.*

Cl.  
Strg.

high! Still do I hear a voice di-vine That bids me hope,

Cl.

that bids me hope, though all be dark!

Montezuma *f*

'Tis

Cl.

Bsn

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(He rises, waving PAPAN aside, and addresses AZORA)

vain, Pa-pan-tzin!

Più moderato

cresc. molto

*ff*

*ff*

One fi - nal word, re - bel - lious child: A - ban - don this un-worth - y

Wood

cresc.

slave, and live!

f

cresc. e accel.

Horns rit.

Andante

Azora

There is no death for us! A mo - ment's dark - ness,

Xalca p

There is no death for us! A mo - ment's dark - ness,

Andante

4 Cellos p

and we wake in that shin-ing land.

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*a tempo cresc.*

land where winds are mu-sic and flow-ers are song, and all for-

*rall.*

*a tempo cresc.*

where winds are mu-sic and flow-ers are song, and all,

*a tempo*

*rall.*

*cresc.*

ev - - - er true! Come!

f

and all for - ev - er true! Come!

*ff*

*f*

*ff*

204 (She is clasped in XALCA'S arms and they stand awaiting their fate. The shaft of light that has been seen piercing the crevice in the Cavern wall, seems about to rest upon them, and CANEK'S arm is raised to strike. At this moment in the distance are heard the voices of the Spaniards singing the exalted theme already suggested by PAPAN. CANEK'S arm is arrested by the sound.)

Molto moderato con dignità

Spaniards (in the distance)

TENORS

Be - hold, we come with glo - rious ban-ners float - ing

BASSES

With glo - rious ban -

Molto moderato con dignità

Temp.

(There is a general stir of apprehension)

(The voices draw nearer)

high!

Pro - claim - ing Love di - vine,

ners!

Of Christ our

Tpts.

sion among the people, but PAPAN is expectant and deeply moved)

BOY SOPRANOS and ALTOS

Youths *mf*

Be - hold, we

— the love\_ of Christ our Lord!

Lord!

Tpt.

Temp.

come with glo - rious ban - ners float - ing

*mf* Pro - claim - ing Love,

*mf* Pro -

Horns

Tim.  

*cresc.*

high, glo - rious ban - ners, pro - claim - ing the love of

*cresc.* Love di - vine, Love di - vine of

*cresc.* claim - - - ing Love of

*cresc.*

 

Christ our Lord!

Christ our Lord!

Christ our Lord!

Small Drum

CORTÉS appears at the entrance of the Cavern, mounted on a white charger, at the head of his soldiers and a body of Spanish Priests and Acolytes. One of the Priests bears a large white crucifix. The other Priests carry white banners emblazoned with the Cross.

The splendor of their warlike appearance, their arms, and the impressive bearing of the Priests, the significant emblem they carry, together with the apparition of the horse, to them an unknown animal, combine to fill MONTEZUMA and his people with consternation.

ff Tutti

The Priest who bears the Cross rapidly ascends the steps of the Altar of Sacrifice. There he elevates the sacred emblem and the shaft of light from the crevice in the wall strikes and illuminates it. CANEK, with a gesture of fear and despair, drops his weapon and falls to the ground. Meanwhile the Spanish Priests are singing, as the Spanish soldiers assume control.

ff

accel.

## Montezuma's People (invoking the power of TOTEC)

*fff*

To - tec!

*fff*

To - tec!

**Spanish Priests**

To the God E - ter - nal bow the head and bend the knee!

To the God E - ter - nal bow the head and bend the knee!

*f a tempo.*

*fff*

144

*fff*

To - tec!

To - tec!

We pro-claim His King-dom in the name of Christ our Lord!

We pro-claim His King-dom in the name of Christ our Lord!

144

*fff*

We pro-claim His King-dom in the name of Christ our Lord!

*fff*

*Azora con calore*

What means this won - drous sight, this strange ar-ray?  
Xalca  
Tis

*Azora*

*p con calore*

'Tis  
Papan  
cresc.  
'Tis light in dark - ness!  
light in dark - ness!  
Ramatzin  
cresc.  
Whence come these  
Montezuma  
cresc.  
What means this bold - ness?

145

light where all was dark! Her vi-sion: the ban-ners  
 Those glo-rious  
 Where all was dark! Glo-rious  
 stran-gers?

145

ev-er-glo-rious Shin-ing with the Sa-cred  
 ban-ners Shin-ing with the Sa-cred  
 ban-ners Shin-ing with the Sa-cred  
 The Sa-cred

bright: the ban-ners Shin-ing with the Sa-cred

Più allegro

Cross!

Cross!

Cross!

Cross!

Cross!

Montezuma's Priests and People (appealing to TOTEC)

God of the ev - er - liv - ing Sun! See and

God of the ev - er - liv - ing Sun! See and

God of the ev - er - liv - ing Sun! See and

God of the ev - er - liv - ing Sun! See and

Spanish Priests

God E - ter - nal, Rul - er of

God E - ter - nal, Rul - er of

Più allegro

ff Tutti



and

hear!

See and hear!

hear!

See and hear!

hear!

See and hear!

an - gels and all the Le - gion Ce - les - tial, the  
an - gels and all the Le - gion Ce - les - tial, the

Trpts. Trombones

Ev - er - liv - ing To - tec, oh, hear our pray'r! —

Ev - er - liv - ing To - tec, oh, hear our pray'r! —

Ev - er - liv - ing To - tec, oh, hear our pray'r! —

earth and the fir - ma-ment! Let Thy pow'r now pre - vail! —

earth and the fir - ma-ment! Let Thy pow'r now pre - vail! —

**146**

Ev - er - liv - ing To - tec,  
Ev - er - liv - ing To - tec,  
Ev - er - liv - ing To - tec,

Here be - hold the Cross of Christ,  
Here be - hold the Cross of Christ,

**146**

*ff Trombones*

Hear and heed our call!  
Hear and heed our call!  
Hear and heed our call!

Where the Sav - iour died for all!  
Where the Sav - iour died for all!

147 Meno  
Azora

Papan

Xalca

Ramatzin and Montezuma (addressing TOTEC)

People (addressing TOTEC)

Spaniards

Spanish Priests

Fire-Priests (addressing TOTEC)

**147** Meno

Be - hold the Cross!

Be - hold the Cross!

Be - hold the Cross!

Oh, heed our call!

Oh, heed our call!

Oh, heed our call!

Be - hold the Cross!

Oh, heed our call!

Be - hold the

Be - hold the Cross!

Be - hold the Cross!

Oh, heed our call!

Oh, heed, oh, heed our

Oh, heed, our call!

Oh, heed our call!

Be - hold, be - hold the

Be - hold the Cross!

Be - hold the Cross!

Be - hold the Cross!

Oh heed our call!

Cross!

call! O might - y Chief!      Might - y— Chief!

O might - y Chief!

O might - y Chief!      Might - y—

O might - y Chief!

Cross of Christ our Lord!      Christ our— Lord!

Of Christ our Lord!

Of Christ our Lord!      Christ our—

Of Christ our Lord!

Of Christ our Lord!

Of Christ our Lord!

O might - y Chief!

Azora

Papan

We live! Live by Grace di-vine!

Xalca

They live!

Ramatzin and Montezuma

We live! Live by Grace di-vine!

f

They live!

People (TENORS)

Chief!

Spaniards (TENORS)

Lord!

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## Azora and Xalca

Papan *ff*  
Be - hold, they

Ramatzin *ff*  
Where is thy pow'r?

Montezuma *ff*  
Where is thy pow'r?

## Montezuma's Priests and People

Where is thy pow'r, O might - ty god of life and  
*ff* Where is thy pow'r, O might - ty god of life and  
*ff* Where is thy pow'r?

## Spaniards

*ff* Be - hold, we come with glo - rious ban - ners float - ing  
*ff* Be - hold, we come with glo - rious ban - ners float - ing  
*ff* Be - hold, we come!

## Spanish Priests

*ff* Be - hold, we come!  
*ff* Be - hold, we come!

*ff*

They come, bring - ing, come bring-ing light where all was  
 come, with ban - - - ners float - - -

death? thy all - - - com - pel - - -  
 death? Where thy po - tent arm, thy all - com -

high! with ban - - - ners float - - -  
 high! glo - - rious ban - ners, glo - - rious ban - ners

Ho - di - e Chris - tus  
 Ho - di - e Chris - tus

dark — and — void!

- ing high! *f*

Are all our pray'r's in vain, O —

*f* Are all our pray'r's in vain, —

- ling will? Are pray'r's in

pel - - ling will? Are all our pray'r's in vain, O —

*f* Are all our pray'r's in vain, —

- ing high! Pro - claim - ing

float - - - ing high, Pro - claim - ing Love di - vine, the —

*f* Pro - claim - ing Love di - vine, —

na - - - tus est!

na - - - tus est!

mighty Chief of all our hope of life? Where is thy pow'r, Oh, might -  
 great Chief of all our hope of life? Where is thy pow'r, Oh, might -  
 vain, our hope of life? Where is thy pow'r, Oh, might -  
 mighty Chief of all our hope of life? Where is thy pow'r, Oh, might -  
 great Chief of all our hope of life? Where is thy pow'r, Oh, might -  
 love of Christ the Son of God, the King of all,  
 love of Christ our Lord, the Son of God, E - ter - nal King of all,  
 the Love of Christ, the Son of God, E - ter - nal King of all,  
 The King of  
 The King of

*cresc.* *ff*  
*cresc.* *ff*  
*cresc.* *ff*  
*cresc.* *ff*  
*cresc.* *ff*  
*r.h.* *cresc.*

27713

Sheet music for a three-part vocal arrangement (SATB) in common time (indicated by a '3'). The music consists of ten staves of musical notation, each with a vocal line and lyrics. The lyrics are repeated in a call-and-response style between the voices.

**Top Voice (Soprano):**

- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord? \_\_\_\_
- Rehearsal mark 3: - y lord of all, Oh, might - - y lord \_\_\_\_ of all?
- Rehearsal mark 3: - y lord of all, Oh, might - - y lord \_\_\_\_ of all?
- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord? \_\_\_\_
- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord \_\_\_\_ of all?
- Rehearsal mark 3: - the Son of God, E - ter - - nal King \_\_\_\_ of all!
- Rehearsal mark 3: - the Son of God, E - ter - - - nal King! \_\_\_\_
- Rehearsal mark 3: - the Son of God, E - ter - - - nal King \_\_\_\_ of all!
- Rehearsal mark 3: all!

**Middle Voice (Alto):**

- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord? \_\_\_\_
- Rehearsal mark 3: - y lord of all, Oh, might - - y lord \_\_\_\_ of all?
- Rehearsal mark 3: - y lord of all, Oh, might - - y lord \_\_\_\_ of all?
- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord? \_\_\_\_
- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord \_\_\_\_ of all?
- Rehearsal mark 3: - the Son of God, E - ter - - nal King \_\_\_\_ of all!
- Rehearsal mark 3: - the Son of God, E - ter - - - nal King! \_\_\_\_
- Rehearsal mark 3: - the Son of God, E - ter - - - nal King \_\_\_\_ of all!
- Rehearsal mark 3: all!

**Bottom Voice (Bass):**

- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord? \_\_\_\_
- Rehearsal mark 3: - y lord of all, Oh, might - - y lord \_\_\_\_ of all?
- Rehearsal mark 3: - y lord of all, Oh, might - - y lord \_\_\_\_ of all?
- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord? \_\_\_\_
- Rehearsal mark 3: - y lord of all, Oh, might - - y \_\_\_\_ lord \_\_\_\_ of all?
- Rehearsal mark 3: - the Son of God, E - ter - - nal King \_\_\_\_ of all!
- Rehearsal mark 3: - the Son of God, E - ter - - - nal King! \_\_\_\_
- Rehearsal mark 3: - the Son of God, E - ter - - - nal King \_\_\_\_ of all!
- Rehearsal mark 3: all!

The music concludes with a final section featuring eighth-note patterns and rests.

149

There is no  
Lord of ev - er -  
There is no  
There is no  
There is no

**ff**

*ff*

God is King! God is King of all!

other God save Him on high, and Christ, the

liv-ing fire, pro - tect and save thy peo - ple! Re - store, great

liv-ing fire, pro - tect and save thy peo - ple! Re - store, great

liv-ing fire, pro - tect and save thy peo - ple! Re - store, great

liv-ing fire, pro - tect and save thy peo - ple! Re - store, great

on high, and Christ the

other God save Him on high, save Him on

other God save Him on high, and Christ the

God save Him on high, save Him on

*ff*

Glo - - ria in ex - cel - - sis De - - o!

*ff*

Glo - - ria in ex - cel - - sis De - - o!

The score concludes with a final section of music on the bass staff.

150

on - - ly Sac - - - - ri -

*mf* *cresc. e accel.*

Chief our Sac - - - - ri -

*mf* *cresc. e accel.*

Chief our Sac - ri - - fice, our Sac - - ri -

*mf* *cresc. e accel.*

Chief, our Sac - - - - ri -

*mf* *cresc. e accel.*

Chief, our Sac - - - - ri -

*mf* *cresc. e accel.*

Chief, our Sac - - - - ri -

*mf* *cresc. e accel.*

high and Christ, the on - - - - ly Sac - - ri -

*mf* *cresc. e accel.*

on - - - - ly Sac - - - - ri -

*mf* *cresc. e accel.*

high and Christ, the on - - - - ly Sac - - ri -

*mf* *cresc. e accel.*

Glo - ria in ex - cel - - sis! Al - - - - le - lu - - ia!

*mf* *cresc. e accel.*

Glo - ria in ex - cel - - sis! Al - - - - le - lu - - ia!

150

*mf* *cresc. e accel.*

Meno mosso

Azora

Xalca There is no

Papan There is no oth-

fice! There is no God, save

fice!

fice! Great lord of all! Hear,

fice! Lord of all! Hear

fice! Lord of all! Hear

fice! Lord of all! Hear

fice! There is no God, save

fice! There is no God, save

fice! There is no God, save

A1 - - le - lu - - ia! A1 - - le -

A1 - - le - lu - - ia! A1 - - le -

Meno mosso

other God There is no other God save Him on  
 - er God There is no other God save Him on  
 — Him on high! save Him on

hear and heed,  
 us, Oh hear and heed, great lord of  
 us, Oh hear and heed, Lord of  
 us, Oh hear us and heed, Lord of  
 Him on high,

Him on high, save Him, save Him on  
 Him on high, save Him, Him on  
 Him on high, save Him on high, Him on  
 lu - ia! Glo - ria in ex - cel - sis De - o!  
 lu - ia! Glo - ria in ex - cel - sis De - o!

**Azora and Xalca**  
*a tempo*

Molto maestoso

high!

King \_\_\_\_\_ of all!

Papen

high!

King \_\_\_\_\_ of all!

Ramatzin

Might - y To - tec!

Montezuma

Might - y To - tec!

*a tempo*

all!

Lord \_\_\_\_\_ of all!

all!

Lord \_\_\_\_\_ of all!

all!

Lord \_\_\_\_\_ of all!

*a tempo*

high!

King \_\_\_\_\_ of all!

high!

King \_\_\_\_\_ of all!

Spanish Priests

*a tempo*

Ho - di - e Chris - tus na - tus est!

Fire-Priests

Might - y To - tec!

Molto maestoso

*a tempo*

*ff*

## Largamente

God on high is King of

God on high is King of

heed our call!

heed our call!

To - tec, might - y lord of

To - tec, might - y lord of

To - tec, might - y lord of

God on high is King of

God on high is King of

God on high is King of

heed our call!

Largamente

Bells

151

all! \_\_\_\_\_

Ho - di - e Chris - tus na - - - - - tus

(During the concluding passages, MONTEZUMA, RAMATZIN, the FIRE PRIESTS and PEOPLE have been arrayed on the side of their ancient faith, vainly opposing the overwhelming power of God's law. MONTEZUMA is amazed and bewildered at the failure of his sovereignty and at Totec's impotence to serve his worshippers, while RAMATZIN sees his hopes and power destroyed by the unknown invaders. AZORA, XALCA and PAPAN, with the Spanish host, exalt the Love and Sacrifice of Christ and the supreme authority of God, King of all. As the scene reaches its climax, the Cross and banners are held aloft; amid the sound of jubilant chimes, the curtain descends.)

151

Azora and Xalca

God on high is

Papan  
Our God on high is King,

Ramatzin  
Great lord of all!

Montezuma  
Great lord of all!

Great To - tec, lord of all!

Great lord of all!

Great lord of all!

Our God on high is King

Our God is King,

Our God is King,

est! Chris - tus na - - - tus

Great lord of all!

The Curtain descends quickly

A musical score for a choral or organ piece. The score consists of ten staves, each with a treble clef and a key signature of one flat. The music is in common time. The vocal parts are labeled with 'rit.' (ritardando) markings above them. The lyrics are repeated multiple times, followed by a final 'est!' and another 'King of all!'. The score concludes with a dynamic instruction 'rit.' followed by a series of eighth-note chords.

King of all!

King of all!

Lord of all!

Lord of all!

Lord of all!

Lord of all!

King of all!

King of all!

King of all!

King of all!

est!

King of all!

