

Jesus Holy (Ave Verum)

K 617, Baden, 17 June 1791.

Wolfgang Amadeus Mozart (1756–1791)

English text by Andrew Hawryluk

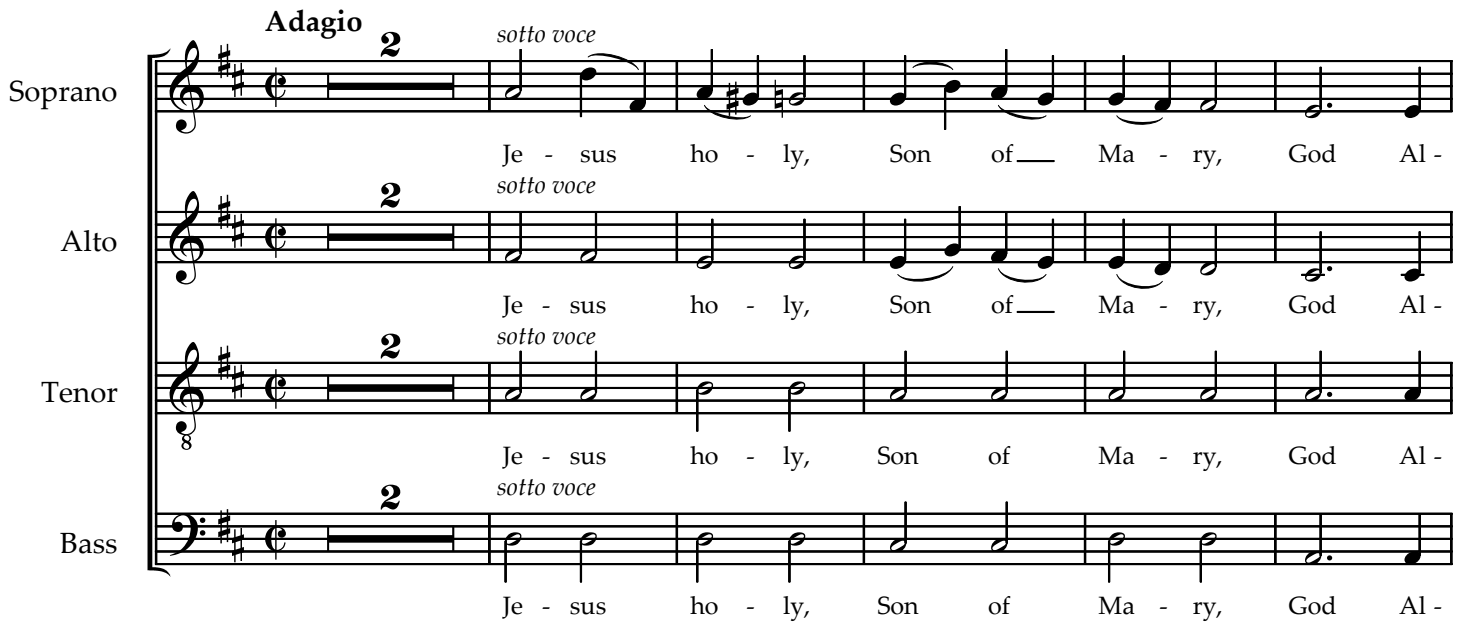
Adagio **2** *sotto voce*

Soprano
Je - sus ho - ly, Son of Ma - ry, God Al -

Alto
Je - sus ho - ly, Son of Ma - ry, God Al -

Tenor
Je - sus ho - ly, Son of Ma - ry, God Al -

Bass
Je - sus ho - ly, Son of Ma - ry, God Al -

Musical score for Soprano, Alto, Tenor, and Bass parts. The score is in G major (one sharp) and common time. It begins with a tempo marking of 'Adagio' and a dynamic marking of 'sotto voce'. Each part starts with a fermata over the first measure, followed by a '2' indicating a second ending. The lyrics are: 'Je - sus ho - ly, Son of Ma - ry, God Al -'.

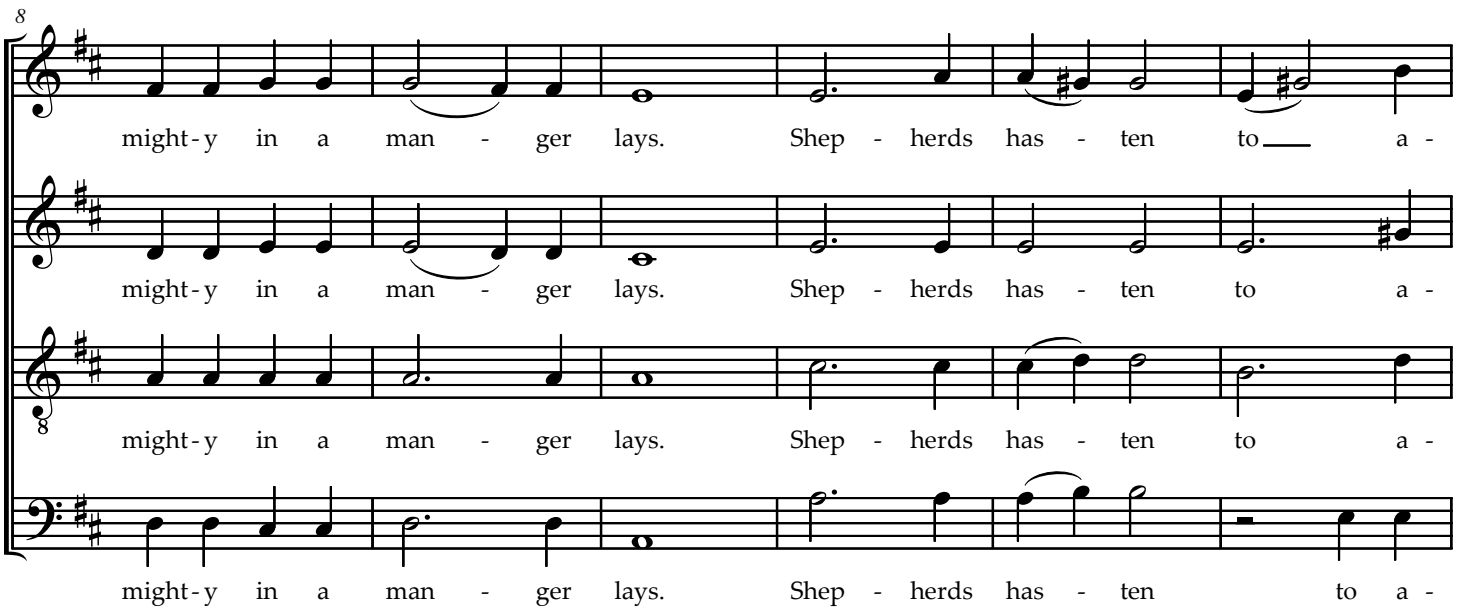
8

might-y in a man - ger lays. Shep - herds has - ten to a -

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14

dore him and all cre-a-tion sings his praise. He was

dore him and all cre-a-tion sings his praise. He was

dore him and all cre-a-tion sings his praise. He was

dore him and all cre-a-tion sings his praise. He was

23

bruised for our trans-gres-sions; all our sor-rows he free-ly

bruised for our trans-gres-sions; all our sor-rows he free-ly

bruised for our trans-gres-sions; all our sor-rows he free-ly

bruised for our trans-gres-sions; all our sor-rows he free-ly

29

bore. Lamb of God, be Thou our hope and our

bore. Lamb of God, be Thou our hope and our

bore. Lamb of God, be Thou our hope and our

bore. Lamb of God, be Thou our hope and our

35

ry for - ev - er - more, our glo - - - - -

ry for - ev - er - more, our glo - - - - -

8 glo - ry for - ev - er - more, our glo - - - - -

glo - ry for - ev - er - more, our glo - - - - -

41

ry for - ev - er - more.

ry for - ev - er - more.

8 ry for - ev - er - more.

ry for - ev - er - more.

Original Text

Ave, verum corpus
 natum de Maria Virgine:
 vere passum, immolatum
 in cruce pro homine.
 cuius latus perforatum
 unda fluxit et sanguine,
 esto nobis praegustatum
 in mortis examine.

Hail the true body,
 born of the Virgin Mary:
 You who truly suffered and were sacrificed
 on the cross for the sake of man.
 From whose pierced flank
 flowed water and blood,
 Be a foretaste for us
 in the trial of death.