

États-Unis, Brooklyn, New York

A propos de l'artiste

Henry Pool is born on June 12, 1939 in Amsterdam, Netherlands, as the second of four siblings, all boys. His family suffered with the rest of the Dutch nation the horrors of the Second World War. After the war he went to elementary school, high school and teachers? seminary. He worked seven years as a teacher in Amsterdam, then emigrated to Israel. After a short sojourn in kibbutz Sha?alvim he joined begin 1967 a Rabbinical College in Netivot. In 1969 he married Lilette Sroussi, a girl from Paris, France, who emigrated to Israel in 1968. During the years the couple has been blessed with five children. In 1974 they moved to Jerusalem, where he started to work as a graphic artist. In 1988 they emigrated to the USA, where they still live, now as American citizens. In the USA he worked as a computer operator. In 2004 he retired.

Though his career as a composer hasn?t been an easy one, he managed over the years to rise to the level of a professional composer. Beside one year (at age 8) of piano lessons he never got any training. He has taught himself and learned by playing the piano, studying the compositions of the masters, going to concerts, listening to classical radio and recordings and from exploring books on composition, harmony, counterpoint, orchestration, etc..... (la suite en ligne)

Site Internet: http://www.musicianspage.com

Sociétaire : ASCAP - Code IPI artiste : 628543042

A propos de la pièce



Titre: "Nations United", a Peace Song for Choir & Piano

(Score & Parts)

Opus 32]

Compositeur: Pool, Henry

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Editeur: Pool, Henry
Instrumentation: Chorale et Piano
Style: Classique moderne

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HENRY POOL

Opus 32

Nations United

a Peace Song for

Choir & Piano

(Score & Parts)



Henry Pool

Opus 1	Two Sonatas for Piano # 1 in E-la # 2 in C-so	Opus 17	Two Sonatas for Piano # 5 in D-do # 6 in C-do
	# 1 III E-la # 2 III C-SO		# 5 III D-do # 6 III C-do
Opus 2	Two Sonatas for Harpsichord	Opus 18	Israel
	#1 in F-so #2 in C-do		Three Songs for Choir & Piano (lyrics both in Hebrew & in English)
Opus 3	Mozart		
•	Concerto in E <i>b</i> -do for Piano & Orchestra (K.V. 271)	Opus 19 #	1 Seventh Sonata for Piano in A-la
	Arranged for one piano / two hands	Opus 19 #	2 Eighth Sonata for Piano in A <i>b</i> -do
0	Ones d Consta for Flore Colo		(My Three Fatherlands)
Opus 4	Grand Sonata for Flute Solo in F#-mi		
		Opus 20	Symphony # 1 for Orchestra in D-la SCORE
Opus 5	Hora for Two Recorders & Strings		III D-Id
	in B <i>b</i> -so <u>SCORE & PARTS</u>	Opus 20 <i>a</i>	Symphony # 1 for Orchestra
Opus 6	Two Sonatas for Recorder Solo		in D-la <u>PIANO SCORE</u>
•	#1 in G-re #2 in F-so	Opus 21	A Prayer at Wartime
0	Two lovesti Crites for Harmaish and	0,000 = 1	Psalm 121 for Choir & Piano
Opus 7	Two Israeli Suites for Harpsichord # 1 in mixed modes, C=do		(lyrics both in Hebrew & in English)
	# 2 in mixed modes, G=do	Opus 22	Kinderliedboek # 1
_		Opus 22	Dutch Children's Songs
Opus 8	Grand Sonata for Marimba in C-so		for Voice & Piano
Opus 9	Quartet for Recorders (SSAT)	Onus 22	Grand Sonata for Bassoon & Piano
•	in F-fa <u>SCORE & PARTS</u>	Opus 23	in E-la <u>SCORE & PART</u>
Onus 10	Two Israeli Suites for Small		
Opus 10	Orchestra (from Opus 7) SCORE	Opus 23 <i>a</i>	
	# 1 in mixed modes, C=do		In F-la <u>SCORE & PART</u>
	# 2 in mixed modes, G=do	Opus 23 <i>b</i>	Grand Sonata for Clarinet & Piano
Opus 11	Three Sonatinas for Piano	-	In F-la <u>SCORE & PART</u>
Opus II	#1 in C-do #2 in E-la #3 in D-la	Opus 24	Six Lullabies, # 1 - # 6
		Opus 24	(all lullables have English lyrics too)
Opus 12	Two Sonatas for Piano # 3 in C-la # 4 in G-do		
	# 3 III 0-1a # 4 III 0-40	Opus 25	Six Lullabies, #7 - #12
Opus 13	Three Sonatinas for Harpsichord		(all lullabies have English lyrics too)
	#1 in D-do #2 in G-re #3 in C-la	Opus 26	Sabbath
Opus 14	A Selection of Hebrew Songs		Sixteen Hymns for Choir a Cappella
	Nine Songs for Choir a Cappella		(lyrics in Hebrew only)
	Four Hymns for Voice & Piano	Opus 27	Six Popular Jewish Songs for Violin &
	Three Supplications for		Piano, # 1 - # 6, <u>SCORE & PART</u>
	Congregation & Piano	Opus 27 <i>a</i>	Six Popular Jewish Songs for Cello &
0 11	A C location of H Location	Opus 21 a	Piano, # 1 - # 6, <u>SCORE & PART</u>
Opus 14a	A Selection of Hebrew Songs Six Hymns for Voice & Piano		
	Suc flymans for voice a fund	Opus 27 <i>b</i>	Six Popular Jewish Songs for Flute & Piano, # 1 - # 6, <u>SCORE & PART</u>
Opus 15	In Memoriam (Yizkor)		Tidilo, # 1 # 0, <u>GOOKE W PART</u>
	Chorale, Variations, Prelude & Fugue for	Opus 27 <i>c</i>	•
	Organ in C-la (without pedal)		Piano, # 1 - # 6, <u>SCORE & PART</u>
Opus 15a	In Memoriam (Yizkor)	Opus 28	A Dutch Rhapsody for Orchestra in Ab-do
	Chorale, Variations, Prelude & Fugue for	-	SCORE & PARTS
	Organ in C-la (with pedal)	Onue 20	An Israeli Rhapsody for Orchestra in D-la
Opus 16	Haydn Concerto	Opus 29	SCORE & PARTS
	Concerto # 1 for Piano & Orchestra		
	in C-la <u>SCORE</u> (After Haydn's Sonata # 20)	Opus 30	An American Rhapsody for Orchestra in G-do
	(,	I	<u>SCORE & PARTS</u>

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Introduction

Both the lyrics and the music of "Nations United for Choir and Piano" have been written by the composer. He is watching the daily news like anyone else and is very dumbfounded by, what is going on at the "United Nations", an organization, which should help keeping peace and prevent wars. Not only aren't they succeeding in this – a third of the world population is in upheaval – but worse: it looks like, that, what the representatives of the many nations know best, is to quarrel among themselves. It may be human nature, but it also shows, that mankind hasn't yet risen above itself and isn't not nearly enough matured to enter messianic times.

But nevertheless, already more than 2,700 years ago, even in the midst of political troubles, the prophet Isaiah kept intensely hoping for better times. He told the people:

"It will happen in the end of days, that the mountain of the LORD's House will be firmly established as the head of the mountains, and it will be exalted above the hills; and all the nations will stream to it.

Many peoples will go and say: 'Come, let us go up to the mountain of the LORD, to the House of the God of Jacob;

that He shall teach us of His ways, and we will walk in His paths.' For from Zion will the Law go forth, and the Word of the LORD from Jerusalem.

He will judge among the nations, and will settle the arguments of many peoples. They shall beat their swords into plowshares, and their spears into pruning hooks; nation will not lift up sword against nation and they will no longer study warfare." (Isaiah 2:2-4)

The poem the composer wrote was inspired by these Bible verses and put in simple modern English. Many people are asking themselves and others: 'What *can* we do to bring true peace into this world?' The answer, they give themselves, is: start by yourself. *Only* if everyone can love and respect his or her fellow citizen and is willing to hold in his or her pride and forfeit his or her self-importance, only then we will bring true peace to the world. Only then will *'friend and foe'* be *'brothers'*.

The choir is singing a simple song, that slowly will reach its climax, when the boys choir in a steady crescendo sings a slow final chorus over the chorus of the main choir:

'When peace breaks out and love does sprout!'

Nations United

(Chorus)

What shall we do, when peace breaks out and no one ever bothers?
What shall we do, when love does sprout and friend and foe are brothers?

(Song)

We'll gag the guns in every town and flag the snow-white pennons. We'll take the tanks and melt them down, together with their cannons.

(Chorus)

What shall we do, when peace breaks out and no one ever bothers? What shall we do, when love does sprout and friend and foe are brothers?

(Song)

We'll plow the plains and sow the seed, to harvest more than plenty.
We'll bring the bread to all in need, in showplace or in shanty.

(Chorus)

What shall we do, when peace breaks out and no one ever bothers?
What shall we do, when love does sprout and friend and foe are brothers?

(Song)

We'll offer as a sacrifice our pride and self-pretension.
We'll make the world a paradise, akin to God's intention.

(Chorus)

Yea, that we'll do, when peace breaks out and no one ever bothers! Yea, that we'll do, when love does sprout and friend and foe are brothers!

Score

Boy Soprano

Boy Soprano

Boy Soprano

Boy Soprano

Soprano

Alto

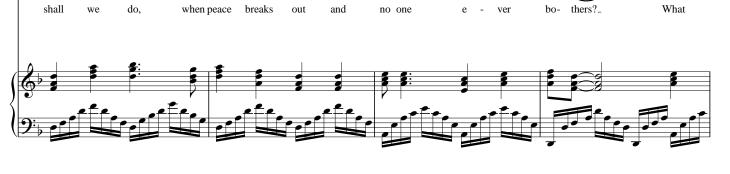
Tenor

Baritone

Bass

Piano







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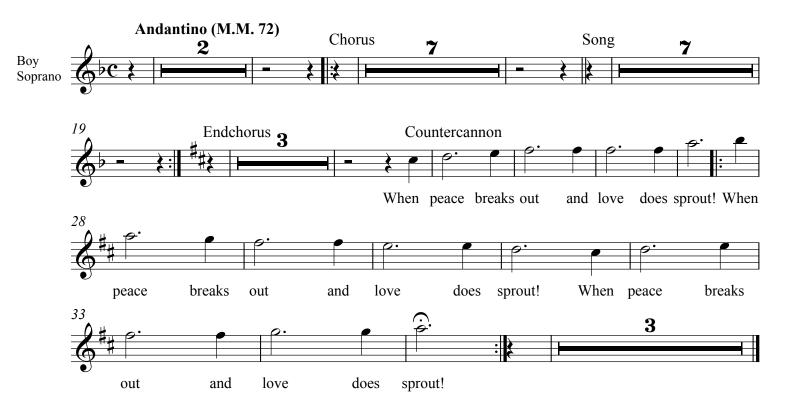


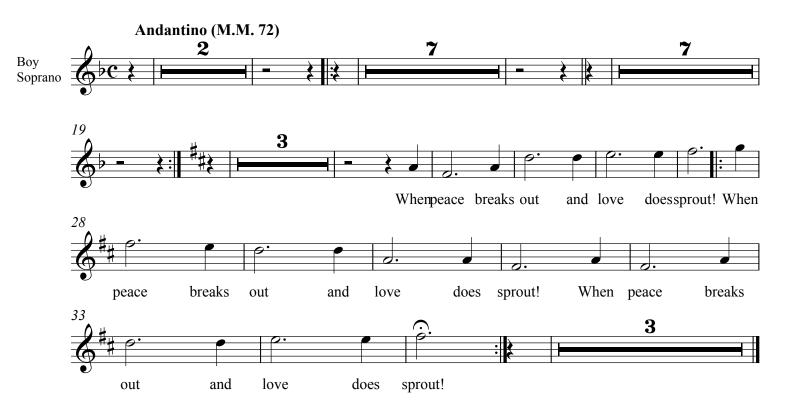
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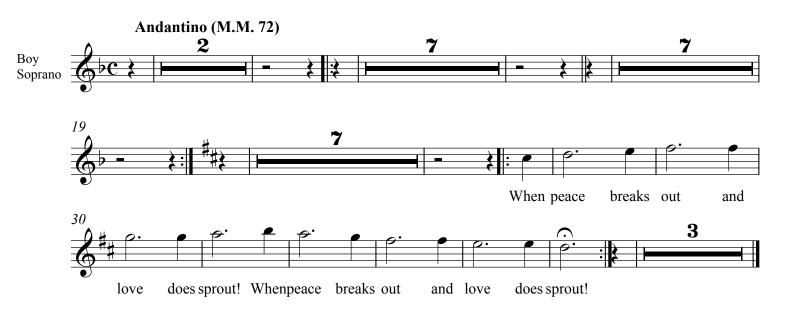


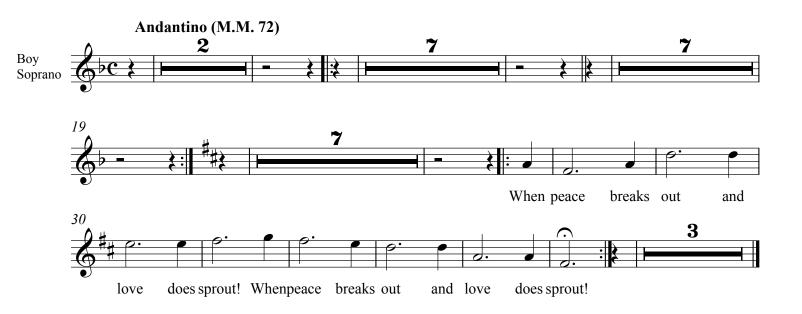


Parts











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that we'll do, when love does sprout and friend and foe are bro-thers!

Andantino (M.M. 72) What shall we do, whenpeace breaks out and no one e - ver thers? What shall we do, when love does sprout and friend and foe are bro-thers? 1.We'll 2.We'll 12 3.We'll e-very town and flag the snow-white pen nons. We'll take the tanks and gag the guns in plow the plains and sow the seed, to har - vest more than plen - ty.__ We'll bring the bread to of - fer as sac - ri - fice our pride and self - pre - ten- sion. We'll make the world a that we'll do, melt them down, to - ther with their Yea, when ge can nons. all need, in show - place or in shan - ty.___ pa - ra - dise, kin to God's in - ten- tion._ 21 peace breaks out and no one e-ver bo- thers! Yea, that we'll do, when love does sprout and 26 friend and foe are bro- thers! Yea, that we'll do, whenpeace breaks out and no one 31 that we'll thers!_ Yea, do, when love does sprout bo and 3 friend and foe bro- thers!_ are

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Alto





What shall we do, wherpeace breaks out and no one e - ver



bo- thers? What shall we do, when love does sprout and friend and foe are bro- thers? 1.We'll 2.We'll 3.We'll



gag the guns in e-very town and flag the snow-white pen nons. plow the plains and sow the seed, to har - vets more than plen - ty.__ of - fer as a sac - ri - fice our pride and self - pre - ten- sion.

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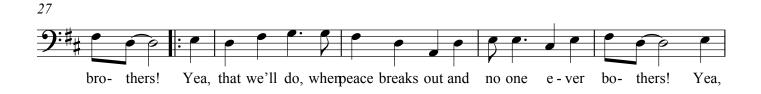


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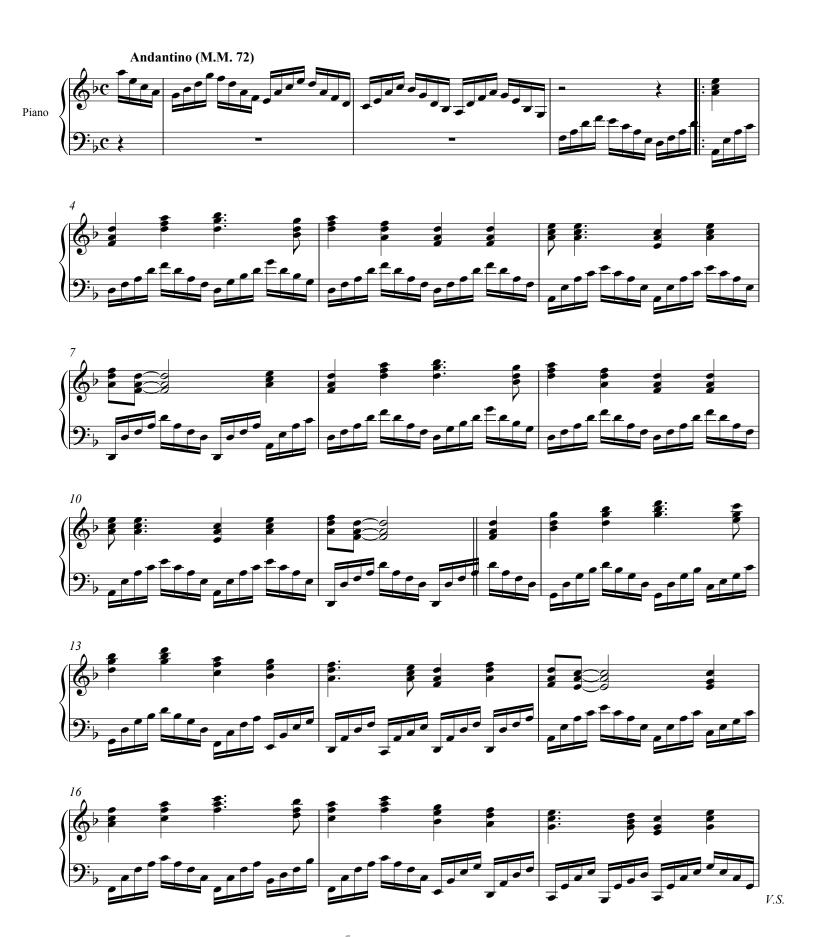




that we'll do, when love does sprout and friend and foe are bro-thers!



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